

# Australian Maritime College

## Group timetable - HE Engr Yr 3.1 - Engr Class 2/Class 1 - Intake 1, Week 22 (wk starting 26/5/2025)

|                        | 0800 | 0830 | 0900                                                                                                                                                                                                                                                                                                                                                                         | 0930 | 1000                                                                                                                                                             | 1030 | 1100 | 1130 | 1200 | 1230 | 1300                                                                                                                                                                                                                                                                                                                                                                 | 1330 | 1400 | 1430 | 1500 | 1530 | 1600 | 1630 |
|------------------------|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------|------|
| Monday<br>26/5/2025    |      |      |                                                                                                                                                                                                                                                                                                                                                                              |      | Workshop<br>Unit : JNE314 - Advanced Marine Electrical Engineering<br>Room : NH.Swanson. G47 Class Room (54, NH.AV29.L02.G47)<br>Staff : Lokuketagoda, MR Gamini |      |      |      |      |      | Workshop<br>Unit : JNE313 - Advanced Marine Engineering (General)<br>Room : NH.Swanson.F46 Lecture Theatre (45, NH.AV29.L03.F46)<br>Staff : lockwood, MR Leslie                                                                                                                                                                                                      |      |      |      |      |      |      |      |
| Tuesday<br>27/5/2025   |      |      |                                                                                                                                                                                                                                                                                                                                                                              |      | Workshop<br>Unit : JNE315 - Advanced Marine Control and Automation<br>Room : NH.Swanson. G47 Class Room (54, NH.AV29.L02.G47)<br>Staff : Iraz, MR Muhammed       |      |      |      |      |      | Workshop<br>Unit : JNE314 - Advanced Marine Electrical Engineering<br>Room : NH.Swanson. G47 Class Room (54, NH.AV29.L02.G47)<br>Staff : Lokuketagoda, MR Gamini                                                                                                                                                                                                     |      |      |      |      |      |      |      |
| Wednesday<br>28/5/2025 |      |      |                                                                                                                                                                                                                                                                                                                                                                              |      | Workshop<br>Unit : JNE315 - Advanced Marine Control and Automation<br>Room : NH.Swanson.F44 Class Room (36, NH.AV29.L03.F44)<br>Staff : Iraz, MR Muhammed        |      |      |      |      |      | Practical<br>Unit : JNE314 - Advanced Marine Electrical Engineering<br>Room : NH.P3-Electrotechnology Lab Student Workshop (12, NH.AP26.L02.203), Engine Simulator 1 (8, NH.AR30.L01.117), Engine Simulator (16, NH.AR30.L01.118), NH.G35 Computing Laboratory (25, NH.AV29.L02.G35), Electronics/Mechtronics Lab (32, NH.AV29.L03.F55)<br>Staff : Iraz, MR Muhammed |      |      |      |      |      |      |      |
|                        |      |      |                                                                                                                                                                                                                                                                                                                                                                              |      |                                                                                                                                                                  |      |      |      |      |      | Workshop<br>Unit : JNE316 - Advanced Marine Engineering (Motor)<br>Room : NH.Swanson. G47 Class Room (54, NH.AV29.L02.G47)<br>Staff : Marriott, MR Stanoje                                                                                                                                                                                                           |      |      |      |      |      |      |      |
| Thursday<br>29/5/2025  |      |      | Practical<br>Unit : JNE314 - Advanced Marine Electrical Engineering<br>Room : NH.P3-Electrotechnology Lab Student Workshop (12, NH.AP26.L02.203), Engine Simulator 1 (8, NH.AR30.L01.117), Engine Simulator (16, NH.AR30.L01.118), NH.Swanson.Computing Laboratory G37 (30, NH.AV29.L02.G37), Electronics/Mechtronics Lab (32, NH.AV29.L03.F55)<br>Staff : Iraz, MR Muhammed |      |                                                                                                                                                                  |      |      |      |      |      | Workshop<br>Unit : JNE316 - Advanced Marine Engineering (Motor)<br>Room : NH.Swanson. G47 Class Room (54, NH.AV29.L02.G47)<br>Staff : Marriott, MR Stanoje                                                                                                                                                                                                           |      |      |      |      |      |      |      |
| Friday<br>30/5/2025    |      |      |                                                                                                                                                                                                                                                                                                                                                                              |      | Workshop<br>Unit : JNE313 - Advanced Marine Engineering (General)<br>Room : NH.Swanson.F44 Class Room (36, NH.AV29.L03.F44)<br>Staff : lockwood, MR Leslie       |      |      |      |      |      |                                                                                                                                                                                                                                                                                                                                                                      |      |      |      |      |      |      |      |